

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 26, 2015

Mr. Speaker:

The Education Committee recommends **3rd Sub. S.B. 104**, EDUCATION ELECTIONS AND REPORTING AMENDMENTS, by Senator A. Jackson, be replaced, favorably recommends **5th Sub. S.B. 104**, EDUCATION ELECTIONS AND REPORTING AMENDMENTS, and, due to unknown fiscal impact, recommends the substitute be referred to the Rules Committee pending completion of a fiscal note.

Respectfully,

Bradley G. Last Committee Chair

Voting: 10-2-2

5NA SB0104.HC1.WPD 2/26/15 10:07 am tiffanystanley/TAS TRV/BJB





